



This Lent, as they have for four decades, millions of Catholics around the United States will place a colorful cardboard box and calendar in their homes to begin a spiritual journey that changes lives around the world.

For Catholic families, the “CRS Rice Bowl Effect” begins conversations about Lent and their faith, about the role of charity, and about the many different people who make up our world family. For Catholic parishes and schools, it unites communities for Lenten faith reflection around the spirit of serving those in need and the good work of the Church around the globe. And for those who benefit from its charity, the “Rice Bowl Effect” is a key to a better life.

Twenty-five percent of all contributions stay in local dioceses to support hunger and poverty prevention programs such as community gardens, food pantries, soup kitchens, support groups, and job centers. The remaining 75% goes to support CRS’ humanitarian programs overseas, providing life-saving assistance and hope to impoverished and vulnerable communities.

The Rice Bowl Kit will be available at both entrances to the church. You may return your contributions to the church at the end of Lent.

## SANCTUARY CANDLE

The Sanctuary candle for March is  
donated in loving memory of  
**HABOUK SHUMAR**  
by Georgeann Thomas

## BAPTISM INVITATION

*Mr. & Mrs. George Koorie Jr.  
Cordially invite all parishioners to  
the baptismal ceremony of their son,  
**Matthew George**  
on March 26th @ 6:00 PM., followed  
by a reception in the Parish Hall.*

## WEEKLY COLLECTION

Saturday 2-26 - \$619.00  
Sunday, 2-27 - \$708.00  
Total - \$1327.00

### BAPTISM

Preregistration for Baptism is required. Catholic sponsor certificates must be received by the parish before the Baptism is scheduled.

### CONFESSION

Saturday: 4:30- 4:50 PM, Sunday, 9:30 - 9:50 AM  
Also available by appointment

### MARRIAGE

Please notify the pastor at least one year prior to date. Engaged couples need to register as parishioners and take required marriage classes.

### ANointing OF THE SICK

Please inform us of the sick and shut-ins at  
412-583-5702

### 1ST HOLY COMMUNION & MARONITE CHRISTIAN FORMATION CLASSES

October through April, Saturdays 3:45- 4:45

### LETTERS OF RECOMMENDATION

Letters will only be given to  
registered active parishioners.



**Our Lady of Lebanon  
Maronite Catholic Church**  
55 South 4th Street  
Easton, PA 18042  
610-252-5275



Week 10 - Week 12 Email: [abouna@ololeaston.org](mailto:abouna@ololeaston.org)

website: [ololeaston.org](http://ololeaston.org)

Mar 5- March 20, 2022

# Healing of the Leper



## CLERGY

Fr. Youssef Keikati. Administrator  
Deacon Anthony Koury

## PARISH OFFICE HOURS:

Monday through Thursday  
10:00 AM to 2:00 PM  
No office hours on Fridays

## RECTORY & MAILING ADDRESS:

54 South 4th Street, Easton, PA 18042

## LITURGY:

Saturday: 5:00 PM  
Sunday: 10:00 AM  
Holy Days of Obligation: 7:00 PM

## The Holy Gospel of Jesus Christ according to Saint Mark 1:35-45

In the morning, while it was still very dark, Jesus got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, ‘Everyone is searching for you.’

He answered, ‘Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.’

And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons. A leper came to him begging him, and kneeling he said to him, ‘If you choose, you can make me clean.’ Moved with pity, Jesus stretched out his hand and touched him, and said to him, ‘I do choose. Be made clean!’ Immediately the leprosy left him, and he was made clean.

After sternly warning him he sent him away at once, saying to him, ‘See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them.’ But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

## LENTEN GUIDELINES

**Fasting:-** All the faithful who are physically capable are to fast everyday during Lent. - Fasting involves no eating and drinking at all, (except water and medicine) from 12 Midnight until 12 Noon. We urge those who are not physically capable to make an effort on Ash Monday and Good Friday.

**Abstinence** of meat is encouraged on Ash Monday, Wednesdays and Fridays during Lent and everyday during Holy Week.

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