

## HOLY NAME/ST. THERESA SODALITY COLLEGE SCHOLARSHIPS APPLICATIONS

**2022 Graduating High School students are eligible to apply for scholarships.**

The requirements to be considered are as follows:

1. **Scholarship application.**
2. **An official high school or transcript showing most recent GPA and/or class rank.**
3. **A copy of an acceptance letter from a college or university**
4. **A personal statement.**

Scholarship winners will be chosen by grades, financial need and parish participation.

Applications can be found online at [ololeaston.org](http://ololeaston.org). **Deadline is Wednesday, June 1, 2022**

Contact either the Holy Name Society or St. Theresa Sodality officers with questions.

### SANCTUARY CANDLE

The Sanctuary candle for May is donated in loving memory of  
**Dimitra Giacomopoulos Achi**  
by her parents Nick & Susan Giacomopoulos

### Prayer for the Sick

God the Father, hear our prayers for the sick members of our community and those in need. We ask this through the intercession of our patroness, Our Lady of Lebanon and her Son, our Lord Jesus Christ. Amen

### PASTOR CONTACT

In the case of any needed pastoral assistance, we ask that only the family contact Fr. Youssef on his cell phone at **412-583-5702**.

### WEEKLY COLLECTION

Saturday 4-30 - \$875.00

Sunday, 5-1 - \$615.00

TOTAL - \$1,490.00

#### BAPTISM

Preregistration for Baptism is required. Catholic sponsor certificates must be received by the parish before the Baptism is scheduled.

#### CONFESSION

Saturday: 4:30- 4:50 PM, Sunday, 9:30 - 9:50 AM

Also available by appointment

#### MARRIAGE

Please notify the pastor at least one year prior to date. Engaged couples need to register as parishioners and take required marriage classes.

#### ANOINTING OF THE SICK

Please inform us of the sick and shut-ins at  
**412-583-5702**

#### 1ST HOLY COMMUNION & MARONITE CHRISTIAN FORMATION CLASSES

October through April, Saturdays 3:45- 4:45

#### LETTERS OF RECOMMENDATION

Letters will only be given to registered active parishioners.



## Our Lady of Lebanon Maronite Catholic Church

**55 South 4th Street  
Easton, PA 18042  
610-252-5275**



Week 19 - Week 21 Email: [abouna@ololeaston.org](mailto:abouna@ololeaston.org)

website: [ololeaston.org](http://ololeaston.org)

May 7 - May 22, 2022

## 4th Sunday of the Resurrection



### The Holy Gospel of Jesus Christ according to Saint John 21:1-14

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.

Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish.

That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn.

Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish.

This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

#### CLERGY

**Fr. Youssef Keikati. Administrator  
Deacon Anthony Koury**

#### PARISH OFFICE HOURS:

**Monday through Thursday**

**10:00 AM to 2:00 PM**

**No office hours on Fridays**

#### RECTORY & MAILING ADDRESS:

**54 South 4th Street, Easton, PA  
18042**

#### LITURGY:

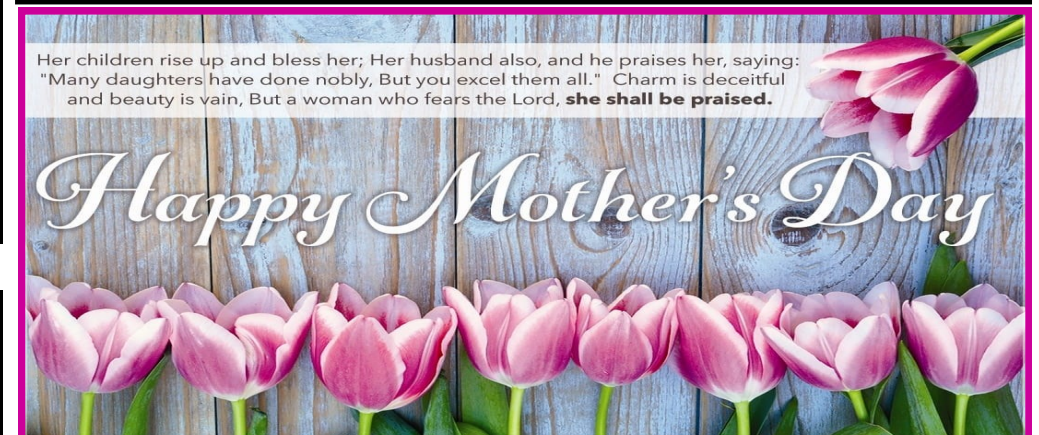
**Saturday: 5:00 PM**

**Sunday: 10:00 AM**

**Holy Days of Obligation: 7:00 PM**

#### INSIDE THIS ISSUE

MONTH OF MAY	3
WEDNESDAYS IN MAY	2
SCHOLARSHIPS	4





**\*\*\*4th Sunday of the Resurrection - Mother's Day\*\*\***

Saturday May 7 - 5:00 PM - ANTHONY (Tony) J. SYMIA (50TH Anniversary) by Children & Grandchildren

Sunday May 8 - 10:00 AM - BASSIL BASSIL (1yr. Anniversary) & RENEE BASSIL (Memorial Mass) by Dr. & Mrs. Marwan Bassil & Family. Coffee hour to follow.

**SPECIAL COLLECTION - AID FOR UKRAINE - MAY 7TH & 8TH**

Tuesday	May 10	9:00 AM	FATHER MAROUN ATALLAH by Fr. Youssef
Wednesday	May 11	6:30 PM	ROSARY, LITURGY, ZIYAH ADRA JOYCE BOULOS by Marta & Camille Gabriel
Thursday	May 12	9:00 AM	ISAAC BEDWAY by Marlene Bedway
Friday	May 13	9:00 AM	SONYA SHAHEEN by Mike & Donna Tone Merring

**\*\*\*5th Sunday of the Resurrection\*\*\***

Saturday May 14 - 5:00 PM - LAUREN SESTITO (40 Day Mass) by the Family

Sunday May 15 - 10:00 AM - CAROLE HABIB KHOURY by Mr. & Mrs. Georges Khoury & Family

Tuesday	May 17	9:00 AM	FATHER MAROUN ATALLAH by Fr. Youssef
Wednesday	May 18	6:30 PM	ROSARY, LITURGY, ZIYAH ADRA PETER & LILLIAN KARAM by Mr. & Mrs. Tony Karam
Thursday	May 19	9:00 AM	HABOUK SHUMAR by Jacqueline Nehme & Family
Friday	May 20	9:00 AM	NAOMI SHINER by Sanna Baurkot

**\*\*\*5th Sunday of the Resurrection\*\*\***

Saturday May 21 - 5:00 PM - ESMA FARHAT (Memorial Mass) by the Family

Sunday May 22 - 10:00 AM - GEORGE KOORIE (Anniversary) & SAMIR REHAYEM by the Family

SCRIPTURE READINGS

4th Sunday of the Resurrection  
Heb 13:18-25 / John 21:1-14

5th Sunday of the Resurrection  
Eph 2:1-10 / Jn 21:15-19

6th Sunday of the Resurrection  
Rom 10:1-13 / Lk 24:36-48

Wednesdays in May

To honor Mary, our Mother, Wednesday Masses in May will be held at 6:30 PM and will include the Rosary before the Liturgy and the Benediction to the Blessed Mother (Ziyah Adra) after the Liturgy

Why is May Mary's month?

For centuries, the Catholic Church has set aside the entire month of May to honor Mary, Mother of God. Not just a day in May, mind you, but the entire month.

The custom spans both centuries and cultures, with roots going back as far as the Ancient Greeks. In early Greece, May was dedicated to Artemis, the goddess of fecundity.

In Ancient Rome, May was dedicated to Flora, the goddess of blooms, or blossoms. They celebrated ludi florals, or floral games, at the end of April and asked the intercession of Flora for all that blooms.

In medieval times, similar customs abounded, all centering around the practice of expelling winter, as May 1 was considered the start of new growth.

During this period, the tradition of Tricesimum, or “Thirty-Day Devotion to Mary,” came into being. Also called, “Lady Month,” the event was held from August 15-September 14 and is still observed in some areas.

The idea of a month dedicated specifically to Mary can be traced back to baroque times. Although it wasn’t always held during May, Mary Month included thirty daily spiritual exercises honoring Mary.

It was in this era that Mary’s Month and May were combined, making May the Month of Mary with special devotions organized on each day throughout the month. This custom became especially widespread during the nineteenth century and remains in practice until today.

The ways Mary is honored in May is as varied as the people who honor her.

It’s common for parishes have a daily recitation of the Rosary during May, and many erect a special May altar with a statue or picture of Mary as a reminder of Mary’s month. Additionally, it’s a long-standing tradition to crown the statue of Mary during May – a custom known as May Crowning. Often, the crown is made of beautiful blossoms representing Mary’s beauty and virtue. It’s also a reminder to the faithful to strive to imitate our Blessed Mother’s virtue in our own lives. May Crowning, in some areas, is a huge celebration and is usually done outside of Mass, although Mass may be celebrated before or after the actual crowning.

But May altars and crownings aren’t just “church” things. We can and should be doing the same in our homes. When we echo the customs and traditions of the Church in our homes – our domestic churches – we participate more fully in the life of the Church.

If you haven’t already, I encourage you to erect a prayer corner in your home. No matter how fancy or simple it is. The main point is that it’s a place designated for God, and more specifically, for spending time with him. Just as you need proper atmosphere to sleep, you also need proper atmosphere to pray.

For May, give Mary a special spot in your prayer corner. It can be a statue or picture, but place there some representation of our Blessed Mother. Make it appealing and a real tribute to her beauty and virtue.

Then, crown Mary. You can give her an actual or spiritual crown and you can make it a subtle gesture or ornate ceremony of your own device. The meaning is far more important than the action. You can do it in the beginning, at the end of May or anywhere in between.

Just do it. Why? Not because it’s a long-standing tradition in the Church, although it is. Not because there are any special graces connected to it, although there is.

No, do it because Mary is Mother – your mother, my mother, everyone’s mother – and because she cares for all of us day-in-and-day-out without fail, interceding for us in even the tiniest matters.

For that, she deserves an entire month in her honor.

Marge Fenelon - National Catholic Register