Save the Dates

MYO Brunch **November 13**

MYO Bowling Party November 25

Project Hope Xmas Dinner December 11

Children's Christmas Party December 17

Christmas Pageant December 18

Awamat Sale **January 8**

SANCTUARY CANDLE

The Sanctuary candle for November is donated in loving memory of SFC, Jesse Dale by his parents James & Lila Dale and a birthday remembrance for Josephine & John Symia by their family.

PRAYER FOR THE SICK

God the Father, hear our prayers for the sick members of our community and those in need. We ask this through the intercession of our patroness. Our Lady of Lebanon and her Son. Our Lord Jesus Christ, Amen

PASTOR CONTACT

In the case of any needed pastoral assistance, we ask that only the family contact Fr. Youssef on his cell phone at 412-583-5702.

WEEKLY CLLECTION

Saturday Oct 29 -\$422.00 Sunday, Oct 30 -\$763.00 October Online -\$1,475.00 Total -\$2,660.00

BAPTISM

Preregistration for Baptism is required. Catholic sponsor certificates must by received by the parish before the Baptism is scheduled.

MARRIAGE

Please notify the pastor at least one year prior to date. Engaged couples need to register as parishioners and take required marriage classes.

1ST HOLY COMMUNION & MARONITE CHRISTIAN FORMATION CLASSES

October through April, Saturdays 3:45- 4:45

CONFESSION

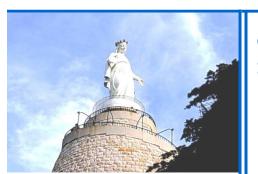
Saturday: 4:30- 4:50 PM, Sunday, 9:30 - 9:50 AM Also available by appointment

ANOINTING OF THE SICK

Please inform us of the sick and shut-ins at 412-583-5702

BULLETIN ANNOUNCEMENT DEADLINE

Changes or additions to the bulletin must be submitted no later than Tuesdays at 5:00PM. Thank you for your cooperation.



OUR LADY OF LEBANON MARONITE CATHOLIC CHURCH

55 South 4th Street Easton, PA 18042 610-252-5275

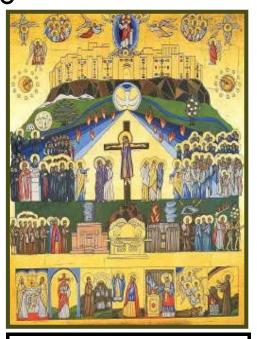


Week 45 - Week 47

Email: abouna@ololeaston.org Website: ololeaston.org

Nov 5 - Nov 20, 2022

Consecration of the Holy Church



CLERGY

Fr. Youssef Keikati. Administrator **Deacon Anthony Koury**

PARISH OFFICE HOURS:

Monday through Thursday 10:00 AM to 2:00 PM

No office hours on Fridays

RECTORY & MAILING ADDRESS:

54 South 4th Street, Easton, PA 18042

LITURGY:

Saturday: 5:00 PM Sunday: 10:00 AM

Week day Holy Days of Obligation:

7:00 PM.

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The Holy Gospel of Jesus Christ according to Saint Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?'

And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.'

He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

PARKING FOR BACON FEST

Parking spaces will be reserved for both Liturgies this weekend November 5th & 6th.

Please allow for extra travel time as the city of Easton is expecting a record crowd for this event

Beginning of the Liturgical Year - Consecration of the Holy Church

Saturday November 5 - 5:00 PM - MICHAEL M. JABBOUR by Mr. & Mrs. Keene Jabbour & Son

Sunday November 6 - 10:00 AM - AUTEL BOULOS by Pierre Elias

Tuesday	Nov 8	9:00 AM	JOSEPH MELHEM by Charlotte Assise
Wednesday	Nov 9	9:00 AM	QUEENIE JABBOUR by Deacon Anthony, Cheffie & Anthony Koury, Jr.
Thursday	Nov 10	9:00 AM	MARION ESTEPHAN by the Baurkot Family
Friday	Nov 11	9:00 AM	JOSEPH CANONE (1ST Anniversary) by the Family

Season of the Glorious Birth of Our Lord - Announcement to Zechariah

Saturday November 12 - 5:00 PM - JOYCE BOULOS (2nd Anniversary) by the Family

Sunday November 13 - 10:00 AM - ANTON KOURY, AZIZ KOURY & GEORGE KOORIE by Mr. & Mrs. Owtil Koury, Sr.

2ND COLLECTION - MARONITE PATRIARCHAL CHARITIES- NOVEMBER 13, 2022

Tuesday	Nov 15	9:00 AM	LILLIAN KARAM (Anniversary) by Jackie Nehme and Mr. & Mrs. Nick Giacoumopoulos
Wednesday	Nov 16	9:00 AM	FILOMENO MEDINA by Fr. Youssef
Thursday	Nov 17	9:00 AM	THERESE ROUHANA by Gloria Garrison
Friday	Nov 18	9:00 AM	RENEE BASSIL by Mr. & Mrs. Edwar Elias

Announcement to the Virgin Mary

Saturday November 19 - 5:00 PM - MARY SHUMAR AND SON, HABOUK (Anniversary) by the Family

Sunday November 20 - 10:00 AM - FRANCES KOURY (3rd Anniversary) & PARENTS, FRANK & CATHERINE KOURY by the Family. Coffee hour to follow.

SCRIPTURE READINGS

Consecration of the Holy Church
Heb 9:1-12 / Mt 16:13-20

Announcement to Zechariah Rom 4:13-25/ Lk 1:1-25

Announcement to the Virgin Mary Gal 3:15-22 / Lk 1:26-38



CONDOLENCES

We extend our deepest sympathy to the family of

ANTHONY J. HANNI, JR.

Eternal rest grant unto him O Lord, and let perpetual light shine upon him May his soul and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen

The Consecration and Renewal of the Church

"I was amazed at the feat that Christ prepared for the blessed Church, his bride. As I entered I saw prophets martyrs, and the just; the apostles with the priests, then Baptism and the Cross.

On the altar there was placed Christ's own Body and His Blood for the pardon of all sins,"
from the golo hymn, Maronite liturgy for the Feast of the Consecration and Renewal of the Church

The Maronite liturgical year is inaugurated by the Feast of the Consecration and the Renewal of the Church. If there are two Sundays available before Zechariah Sunday, then it is observed as two feasts. On one Sunday, the Consecration, and on the next, the Renewal of the Church. By opening the liturgical year, this feast is in effect the New Years Day of the Church. It shows us, also, that church is our spiritual home.

The liturgical year ends with the Season of the Holy Cross, when we solemnly remember the four last things: Death, Judgment, Heaven, and Hell. In that period, the Gospel readings remind us of the Lord's prophecies of the final days, and of the tribulations and persecutions which will come. These readings always strike us with an impact, for they remind us that even if we are not alive when the end of human history comes, yet we each of us face our own deaths, and what will be true of all the world will also be true of us, in a small personal way.

As the first Season of the Liturgical Year, before the Announcement of the Lord's birth, baptism, teaching, life, death, Resurrection, and Ascension, these feasts show that the work of the sanctification of the Church and her children is the work of all the year. This feast encapsulates what all the feasts of the year mean and point to: God's mysterious plan of salvation through Our Lord Jesus Christ. It is the diving off point, so to speak, for our engaging once more in the unfolding history of the redemption.

We can also think of this feast as being like a wedding anniversary: each year we are reminded of the new covenant between God and humanity, signed with the blood of the Lamb. So too, each anniversary, the bride and groom are reminded of their covenant solemnized at the altar of God.

The Church on earth is formed in the image of the Church in heaven. This is shown by the importance of the holy city, Jerusalem. There is a heavenly Jerusalem just as there is an earthly one, and in the Eastern tradition, every church is built on the pattern of the Jerusalem Temple where God presided. This idea lies behind the prayer: "Thy kingdom come," in the Our Father. When the Kingdom of God is established on earth, the Church shall not disappear: rather, the Church is that very kingdom, and she is a part of it now, even if an imperfect part of it. But when the age of ages arrives, and God is all in all, nothing and no one who is impure or sinful can be within the kingdom. The coming of the Kingdom of God is the final consecration and renewal of the Church. So once more, it is entirely fitting that this feast should be the first of the liturgical year and the Season of the Cross its final season.

Unknown Maronite Priest