

Graduation PARTY

Mario Khoury

Join us for a celebration Sunday, June 9th 2024 at 11:30am Our Lady of Lebanon 55 South 4th Street Easton, PA 18042

RSVP by June 1st to 484-542-6756

Save-the-Dates

Every Wednesday in May

Mass and Rosary at 6:45 DM to honor our Blessed Mother

Procession of the Blessed Mother Sunday, May 26th

Lebanese Heritage Days Saturday, August 3rd & Sunday, August 4, 2024

> Holy Name/St. Theresa **Golf Tournament**

Friday, September 27, 2024



SANCTUARY CANDLE

The Sanctuary candle for May is donated for Health and Healing by Elaine Koury

PASTOR CONTACT

In case of any needed pastoral assistance, we ask that only the family contact Fr. Youssef on his cell phone at 412-583-5702.

WEEKLY COLLECTION

Saturday, May 11 -\$694.00 \$1,013.00 Sunday, May 12 -Total -\$1,707.00

venmo

The address is **@ololchurch-easton**. Please be sure to specify for what your contribution is intended.



Our next collection will be this weekend, May 18th, and 19th.

ProJeCt is asking for donations of Peanut Butter and Jelly in plastic jars; however, you may give anything you wish.

Thank you for your continued kindness!





OUR LADY OF LEBANON MARONITE CATHOLIC **CHURCH**

55 South 4th Street Easton, PA 18042 610-252-5275

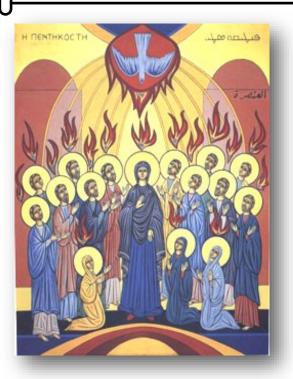


Week 20 - Week 22

Email: abouna@ololeaston.org Website: ololeaston.org

May 18 - June 2, 2024

Pentecost Sunday



CLERGY:

Fr. Youssef Keikati. Pastor

PARISH OFFICE HOURS:

Monday through Thursday 10:00 AM to 2:00 PM **Closed on Fridays**

RECTORY & MAILING ADDRESS:

54 South 4th Street Easton, PA 18042

LITURGIES:

Saturday: 5:00 PM Sunday: 10:00 AM

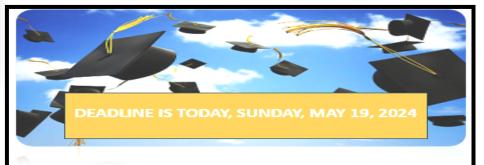
Weekday Holy Days of Obligation:

7:00 PM

The Holy Gospel of Jesus Christ according to Saint John 14:15-20

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you.



The Holy Name Society and St. Theresa Sodality Scholarship applications are now available.

APPLY NOW Deadline is May 19th

APPLICATIONS CAN BE WWW.OLOLEASTON.ORG

2024 Graduating High School students are eligible to apply for scholarships.

he requirements to be considered are as follows:

- Scholarship application.
- An official high school or transcript showing most recent GPA and/or
- A copy of an acceptance letter from a college or trade school.
- A personal statement.

Scholarship winners will be chosen by grades, financial need and parish participation. Applications can be found online at ololeaston.org. Deadline is Sunday, May 19, 2024.

Two (2) \$500.00 scholarships will be awarded.

Contact either the Holy Name Society or St. Theresa Sodality officers with

Pentecost Sunday

Saturday, May 18 - 5:00 PM - DR. ELIAS ISAAC AND DR. KATHRYN ISAAC (Anniversary) by the Family

Sunday, May 19 - 10:00 AM - BARBARA KASSIS (Anniversary) by the Family. Coffee hour to follow.

2nd Collection - Catholic Communications Campaign - May 18th & 19th

Following the norms established by the USCCB, 50% of this collection is sent to them for national Catholic television, radio and other media, and 50% is retained by our Eparchy for the Maronite Voice and any other communication needs we may have.

	Tuesday	May 21	9:00 AM	JOSEPH CANONE by Sharon John
	Wednesday	May 22	6:45 PM	GLORIA HADDAD BAURKOT by Freda Scarpa. Rosary will be prayed before Mass
	Thursday	May 23	7.00 PIVI	CHUCRALLAH DANIEL FAYEZ ELIAS (40 Day Mass) by Yolla Elias & children, Fayez, Ivette, Renee & Dounia. Coffee hour to follow.
	Friday	May 24	9:00 AM	FR. JOSEPH ABDEL SATER by Fr. Youssef

Sunday of the Most Holy Trinity

Saturday, May 25 - 5:00 PM - CANON & DOURA ANTHONY (10TH Anniversary) by Emil Anthony & Family

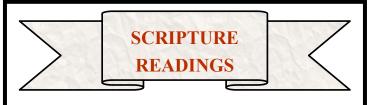
Sunday, May 26 - 10:00 AM - HABIB NEHME by the Family

Tuesday	May 28	9:00 AM	PETER KASSIS by Mr. & Mrs. Peter Shaheen
Wednesday	May 29	6:45 PM	LAUREN BADER SESTITO by Jim Canone. Rosary will be prayed before Mass
Thursday	May 30	7:00 PM	THURSDAY OF THE BODY OF CHRIST - FOLLOWED BY THE EXPOSITION OF THE BLESSED SACRAMENT. FR. LOUIS HASHEM by Fr. Youssef
Friday	May 31	9:00 AM	JOSEPH RIZK by Rafih & Lila Hayek

3rd Sunday of Pentecost

Saturday, June 1 - 5:00 PM - Available

Sunday, June 2 - 10:00 AM - DEACON ANTHONY KOURY (40 Day Mass) by the Family. Brunch to follow.



Pentecost Sunday *Acts 2:1-21 / Jn 14:15-20*

Sunday of the Most Holy Trinity

Rom 11:25-36 / Mt 28:16-20

3rd Sunday of Pentecost 1 Cor 2:1-10 / Jn 14:21-27

may is the month of mary



We will pray the rosary every Wednesday in May at 6:45 pm to honor our glessed mother,
The Liturgy will follow.

Mother of love, of sorrow and of mercy, pray for us.

May as the Month of Mary: East and West



Roman Catholics have a deep history of honoring the Blessed Virgin Mary during the month of May. This devotion, which developed over the course of centuries in the West, spread and connected to Marian devotions indigenous to the Christian East, leading Catholics all over the world to make May a special time to praise God's Immaculate Mother.

May as the Month of Mary in the West

As early as the 13th century, **Latin Catholics** began designating May as a special month to honor the Blessed Virgin Mary. Prior to his repose in 1284, King Alphonsus X of Spain, in one of his poems, sings of May as the month of Mary, describing how the people gather round her altar to sing her glories and pray for protection from all harm.

Not long after, the German monk Blessed Henry Suso, O.P., adopted the practice of honoring Mary in a special way during springtime. He would gather flowers, weave them into a crown, and then place it on the statue at Our Lady's altar. On one occasion he was privileged to hear angel choirs joining him in singing Mary's praises, and another time he heard them singing the Magnificat. Similar devotions spread throughout Germany in the succeeding centuries.

By the 18th and 19th centuries, both the Society of Jesus (Jesuits) and the Congregation of the Most Holy Redeemer (Redemptorists) had distributed devotional literature singling out May as a special time to honor the Queen of Heaven. Public liturgical celebrations became normative throughout Europe, eventually making their way to North America and missionary lands as far as China.

By the 20th century, devotion to Mary in May had become so beloved by Latin Catholic faithful that Pope Pius XII established the Feast of the Queenship of Mary on May 31 in his 1954 encyclical Ad caeli reginam. Though Paul VI would transfer this feast to August for the Novus Ordo missal, it is still celebrated in May by traditional Catholics following the 1962 missal.

May Marian Devotions in the East

The **Chaldean Catholic Church**, which uses the East Syriac Rite and is headquartered in Baghdad, Iraq, has also adopted the practice of honoring God's Mother in May. Centuries before it re-established communion with Rome, the Chaldeans decreed May 15 as the Feast of Our Lady of the Fields. During this celebration, the faithful supplicate Mary to bring forth a good harvest and spread her protection over families.

Catholics following the **Byzantine Rite**, known as **Greek Catholics**, possess a strong tradition of honoring Mary. In light of their Latin brethren's special fervency during May, various Greek Catholic churches have followed suit, blending Latin praxis with their own tradition. One prominent example of this is holding special supplication services to the Blessed Virgin throughout the month. Known as a *paraklasis* in Greek or *moleben* in Slavonic, this service is structured like Matins with the intoning of Psalms 142 and 50, the reading of the Gospel, and the chanting of a canon or prayer to the Mother of God. In their most lavish form, *molebens* may include a full procession in or outside the church and additional blessings, such as sprinkling with holy water or anointing.

The Maronite Catholics of Lebanon, who never formally broke communion with Rome despite centuries of separation due to geographic and political barriers, have a rich tradition of honoring Mary in May that parallels those found among Latin Catholics. While Latin Catholics typically assign Saturday as a special day for Marian devotion, Maronites honor her on Wednesday, as they believe this is the day the Blessed Virgin fell asleep in the Lord. In addition to May, Maronites also set aside the months of August and October to honor the Queen of Heaven. One Maronite prayer to Mary reads as follows: O Mary, Queen of the Mountains and Seas, Queen of our beloved Lebanon, whose glory is given to you, and whom you wished to be your emblem. O Virgin, whose purity rivals the snow of Lebanon, rise in glory like the cedars of Lebanon. We beg you to lay your motherly eyes on all your children and extend your pure arms to bless us. Amen.

Regardless of geographic location, church structure, or rite, Catholics have come to embrace May as a time to pay honor to Mary, the Mother of God and Queen of Heaven. By her prayers and the prayers of all the saints, may we be protected during our time on earth and find eternal joy in the Kingdom of Heaven.

Society of St. Pius X